

Message

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**From:** Hicks, Matt [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=EAA50F546C9B440A98C82F4E9BD5BD69-HICKS, MATTHEW]  
**Sent:** 12/8/2020 9:17:19 PM  
**To:** Kupchan, Simma [Kupchan.Simma@epa.gov]  
**CC:** Siegal, Tod [Siegal.Tod@epa.gov]; Creswell, Michael [Creswell.Michael@epa.gov]  
**Subject:** RE: NHPA public involvement

Thanks Simma. Let's talk tomorrow. For purposes of getting the PA out for leadership review I will say that the PA will become effective within 30 days of the date of the FRN.

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**From:** Kupchan, Simma <Kupchan.Simma@epa.gov>  
**Sent:** Tuesday, December 8, 2020 3:56 PM  
**To:** Hicks, Matt <Hicks.Matthew@epa.gov>  
**Cc:** Siegal, Tod <Siegal.Tod@epa.gov>; Creswell, Michael <Creswell.Michael@epa.gov>  
**Subject:** RE: NHPA public involvement

**Ex. 5 AC/DP**

Simma Kupchan  
EPA Office of General Counsel  
Water Law Office  
WJC North Building # 7426Q  
202-564-3105

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**From:** Hicks, Matt <Hicks.Matthew@epa.gov>  
**Sent:** Tuesday, December 8, 2020 12:59 PM  
**To:** Kupchan, Simma <Kupchan.Simma@epa.gov>  
**Cc:** Siegal, Tod <Siegal.Tod@epa.gov>; Creswell, Michael <Creswell.Michael@epa.gov>  
**Subject:** RE: NHPA public involvement

Simma,

**Ex. 5 AC/DP**

**From:** Siegal, Tod <[Siegal.Tod@epa.gov](mailto:Siegal.Tod@epa.gov)>  
**Sent:** Wednesday, July 8, 2020 3:40 PM  
**To:** Hicks, Matt <[Hicks.Matthew@epa.gov](mailto:Hicks.Matthew@epa.gov)>  
**Cc:** Kupchan, Simma <[Kupchan.Simma@epa.gov](mailto:Kupchan.Simma@epa.gov)>  
**Subject:** RE: NHPA public involvement

# Ex. 5 AC/DP

Tod Siegal  
U.S. EPA, Office of General Counsel  
Cross-Cutting Issues Law Office  
202-564-5552

**From:** Hicks, Matt <[Hicks.Matthew@epa.gov](mailto:Hicks.Matthew@epa.gov)>  
**Sent:** Wednesday, July 08, 2020 2:40 PM  
**To:** Siegal, Tod <[Siegal.Tod@epa.gov](mailto:Siegal.Tod@epa.gov)>  
**Cc:** Kupchan, Simma <[Kupchan.Simma@epa.gov](mailto:Kupchan.Simma@epa.gov)>  
**Subject:** FW: NHPA public involvement

Tod,

# Ex. 5 AC/DP

Thanks,

Matt

**From:** Hicks, Matt  
**Sent:** Wednesday, July 8, 2020 1:03 PM  
**To:** Calli, Rosemary <[Calli.Rosemary@epa.gov](mailto:Calli.Rosemary@epa.gov)>  
**Cc:** Nagrani, Kavita <[Nagrani.Kavita@epa.gov](mailto:Nagrani.Kavita@epa.gov)>  
**Subject:** NHPA public involvement

Rosemary,

# Ex. 5 AC/DP

# **Ex. 5 AC/DP**

Thanks,

Matt

# **Ex. 5 AC/DP**